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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECHNICAL CONSULTANTS CALVIN E. THORPE (1938-1999)

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Jeff Abel for FISH NET WITH LENGTH MEASURING SCALE comprising 16 pages of specification and claims.

This is a continuation of U.S. application no. 10/015,487 filed December 11, 2001.

Enclosed also are:

One sheet(s) of drawings.

Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).

An Assignment, with cover sheet, from the inventors to

Declaration and Petition.

Power of Attorney.

A Preliminary Amendment is enclosed.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO.: EV 315887191 US

DATE OF DEPOSIT: July 8, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

David R. Mckinney

| Commissioner for Patents | |
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| Page 2 | |

| | Nonpublication Request Under 35 USC 122(b)(2)(B)(i). |
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| \boxtimes | A Certificate of Mailing by "Express Mail" certifying a filing date of <u>July 8, 2003</u> , by use of Express Mail Label No. <u>EV 315887191 US</u> . |
| | Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement) |

The filing fee has been calculated as shown below.

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|--|-----------|-------|-------------|-----------|-------------|------------|
| FOR | NO. FILED | EXTRA | RATE | FEE | RATE | FEE |
| BASIC FEE | | | \$375.00 | \$375.00 | \$750.00 | |
| TOT. CLAIMS | -20= | 0 . | x \$9.00 = | | x \$18.00 = | 1 |
| IND. CLAIMS | -03= | 0 | x \$42.00 = | · | x \$84.00 = | |
| MULTIPLE DEPENDENT CLAIMS PRESENTED ASSIGNMENT FILING FEE | | 0 | \$140.00 | | \$280.00 | |
| | | | \$40.00 | | \$40.00 | |
| | | | TOTAL | \$ 375.00 | TOTAL | |

| | A check in the amount of | is enclosed to cover the filing fee. |
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The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 8th day of July, 2003.

Respectfully submitted,

David R. McKinney Attorney for Applicant Registration No. 42,868

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